

ETNIS DAN MINORITAS

Dari Prespektif
Hubungan Internasional

Fany Anggun Abadi, S.I.P., M.H.I.

ETNIS DAN MINORITAS

(Dari Prespektif Hubungan Internasional)

Ketentuan Pidana Pasal 113
Undang-Undang Dasar Negara Republik Indonesia
Nomor 28 Tahun 2014 tentang Hak Cipta

Ketentuan Pidana

Pasal 113:

1. Setiap Orang yang dengan tanpa hak melakukan pelanggaran hak ekonomi sebagaimana dimaksud dalam Pasal 9 ayat (1) huruf i untuk Penggunaan Secara Komersial dipidana dengan pidana penjara paling lama 1 (satu) tahun dan/atau pidana denda paling banyak Rp 100.000.000,- (seratus juta rupiah).
2. Setiap Orang yang dengan tanpa hak dan/atau tanpa izin Pencipta atau pemegang Hak Cipta melakukan pelanggaran hak ekonomi Pencipta sebagaimana dimaksud dalam Pasal 9 ayat (1) huruf c, huruf d, huruf f, dan/ atau huruf h untuk Penggunaan Secara Komersial dipidana dengan pidana penjara paling lama 3 (tiga) tahun dan/ atau pidana denda paling banyak Rp500.000.000,00 (lima ratus juta rupiah).
3. Setiap Orang yang dengan tanpa hak dan/atau tanpa izin Pencipta atau pemegang Hak Cipta melakukan pelanggaran hak ekonomi Pencipta sebagaimana dimaksud dalam Pasal 9 ayat (1) huruf a, huruf b, huruf e, dan/ atau huruf g untuk Penggunaan Secara Komersial dipidana dengan pidana penjara paling lama 4 (empat) tahun dan/ atau pidana denda paling banyak Rp1.000.000.000,00 (satu miliar rupiah).
4. Setiap Orang yang memenuhi unsur sebagaimana dimaksud pada ayat (3) yang dilakukan dalam bentuk pembajakan, dipidana dengan pidana penjara paling lama 10 (sepuluh) tahun dan/atau pidana denda paling banyak Rp4.000.000.000,- (empat miliar rupiah).

ETNIS DAN MINORITAS

(Dari Prespektif Hubungan Internasional)

Fany Anggun Abadi, S.I.P., M.H.I.



ETNIS DAN MINORITAS

(Dari Prespektif Hubungan Internasional)

© Rayaz Media

Anggota IKAPI
No. 272/JTE/2024

ISBN
978-634-04-1025-9

Cetakan Pertama
Juli 2025

Penulis
Fany Anggun Abadi, S.I.P., M.H.I.

Editor
Rafika Arsyad, S.I.P., M.H.I.

Layouter
Ladifa Nanda

Desain Cover
Dwi Prasetyo

Kantor Operasional
Perumahan GTSI No. T2, Purwokerto, Jawa Tengah

© All Right Reserved
Dilarang memperbanyak sebagian atau seluruh isi buku
tanpa seizin tertulis dari penerbit.



Email	: rayazmedia@gmail.com
Website	: rayazmedia.com
Instagram	: @rayaz_media
Facebook	: Rayaz Media
WhatsApp	: 0821-3841-8924

PRAKATA

Puji syukur saya panjatkan ke hadirat Tuhan Yang Maha Esa, karena atas rahmat dan karunia-Nya buku *Etnis dan Minoritas* (Dari Prespektif Hubungan Internasional) ini dapat disusun dan diselesaikan dengan baik. Buku ini ditujukan sebagai panduan pembelajaran bagi mahasiswa jurusan Hubungan Internasional, khususnya dalam memahami dinamika kelompok etnis dan minoritas dalam konteks sosial, politik, dan hubungan internasional.

Keberagaman etnis dan identitas budaya adalah realitas tak terelakkan dalam masyarakat global saat ini. Sayangnya, keberagaman tersebut kerap kali menjadi sumber ketegangan, diskriminasi, bahkan konflik berdarah. Oleh karena itu, pemahaman yang kritis dan komprehensif terhadap isu-isu etnisitas dan minoritas menjadi sangat penting bagi generasi muda, khususnya mahasiswa yang akan menjadi pengambil kebijakan, diplomat, akademisi, maupun aktivis di masa depan.

Buku ajar ini disusun dengan mengacu pada referensi ilmiah dan studi kasus yang relevan, baik dari dalam negeri maupun mancanegara. Pembahasan difokuskan tidak hanya pada teori-teori utama seperti primordialisme, konstruktivisme, dan instrumentalisme, tetapi juga pada isu-isu kontemporer seperti hak-hak minoritas, konflik etnis, peran organisasi internasional, serta pengaruh globalisasi terhadap identitas budaya.

Saya menyadari bahwa buku ini masih jauh dari sempurna. Oleh karena itu, saya sangat mengharapkan kritik dan saran dari para pembaca demi perbaikan dan penyempurnaan di masa mendatang.

Akhir kata, saya ucapkan terima kasih kepada semua pihak yang telah membantu dalam penyusunan buku ini, kepada rektor Universitas Peradaban Assoc. Prof. Dr. Muh. Kadarisman, S.H., M.Si. Dekan FISIP Bapak Rifqi Itsnaini Yusuf, S.Hum., M.A. yang sering menjadi lawan diskusi yang berat, kepada Kaprodi HI Ibu Rafika Arsyad, S.I.P., M.H.I. yang sering memberi masukan terkait keilmuan HI dan tentu kepada rekan-rekan di Jurusan Hubungan Internasional, Fakultas Ilmu Sosial dan Ilmu Politik, Universitas

Peradaban. Semoga buku ini dapat memberikan kontribusi nyata dalam pengembangan ilmu pengetahuan dan pembentukan sikap yang lebih inklusif dan humanis dalam memandang perbedaan.

Fany Anggun Abadi

DAFTAR ISI

PRAKATA.....	v
DAFTAR ISI.....	vii
BAB I Pengantar Mata Kuliah Etnis dan Minoritas	1
1. Penjelasan	2
2. Rangkuman.....	8
3. Latihan Soal	8
4. Referensi.....	8
BAB II Etnis dan Minoritas: Definisi dan Konsep.....	11
1. Penjelasan	12
2. Rangkuman.....	22
3. Latihan Soal	23
4. Referensi.....	23
BAB III Hak-Hak Minoritas	25
1. Penjelasan	26
2. Rangkuman.....	31
3. Latihan Soal	32
4. Referensi.....	32
BAB IV Konflik Etnis.....	33
1. Penjelasan	34
2. Penyajian.....	34
3. Rangkuman.....	40
4. Latihan Soal	40
5. Referensi.....	40
BAB V Minoritas dan Kemiskinan: Tantangan Bagi Integrasi....	43
1. Penjelasan	44
2. Rangkuman.....	47
3. Latihan Soal	48
4. Referensi.....	48

BAB VI Minoritas dan Hak Asasi Manusia	51
1. Penjelasan	52
2. Rangkuman.....	54
3. Latihan Soal	55
4. Referensi.....	55
BAB VII Perlawanan Kaum Minoritas dan Respon Negara	57
1. Penjelasan	58
2. Rangkuman.....	61
3. Latihan Soal	61
4. Referensi.....	62
BAB VIII Merespons Konflik Etnis dan Mendukung Hak-Hak Minoritas	63
1. Penjelasan	64
2. Rangkuman.....	68
3. Latihan Soal	68
4. Referensi.....	69
BAB IX Peran Organisasi Internasional dan LSM dalam Mengatasi Masalah Etnis dan Minoritas	71
1. Penjelasan	72
2. Rangkuman.....	80
3. Latihan Soal	81
4. Referensi.....	81
BAB X Human Rights and Minority Protection	83
1. Penjelasan	84
2. Rangkuman.....	86
3. Latihan Soal	86
4. Referensi.....	86
BAB XI The Rohingya Crisis	87
1. Penjelasan	88
2. Rangkuman.....	94
3. Latihan Soal	94
4. Referensi.....	95

BAB XII Ethnic Conflict In The Balkans	97
1. Penjelasan	98
2. Rangkuman.....	103
3. Latihan Soal	103
4. Referensi.....	103
BAB XIII The Role of Women In The Recovery Process of International Peace and Security in Burundi, Central Africa... 	105
1. Penjelasan	106
2. Rangkuman.....	115
3. Latihan Soal	115
4. Referensi.....	116
DAFTAR PUSTAKA	117
PROFIL PENULIS	127

DAFTAR PUSTAKA

- Amnesty International. (2017). *Myanmar's Rohingya: 'We will destroy everything'*. Diakses dari Amnesty International.
- Amnesty International. (2017). *Myanmar: 'We are at the end of the road': Rohingya facing an uncertain future*. Diakses dari amnesty.org.
- Amnesty International. (2018). *Myanmar: 'We are at breaking point': Rohingya refugees face a hopeless future in Bangladesh*. Retrieved from Amnesty International.
- Amnesty International. (2021). *Annual Report: The State of the World's Human Rights*. Amnesty International.
- Anderson, B. (1983). *Imagined Communities: Reflections on the Origin and Spread of Nationalism*. London: Verso.
- Anderson, B. (1991). *Imagined Communities: Reflections on the Origin and Spread of Nationalism*. Verso.
- Annan, K. (1998). *The Causes of Conflict and the Promotion of Durable Peace and Sustainable Development in Africa*. Report of the Secretary-General on the causes of conflict and the promotion of durable peace and sustainable development in Africa. United Nations.
- Bächtiger, A., & Parkinson, J. (2019). *Deliberative Democracy: A New Approach to Political Communication*. Cambridge University Press.
- Baker, C. (2018). *Minorities and Human Rights: The International Legal Framework*. New York: Routledge.
- Baker, M. (2010). *Education and Human Rights: A Global Perspective*. Routledge.
- Barth, F. (1969). *Ethnic Groups and Boundaries: The Social Organization of Culture Difference*. Oslo: Universitetsforlaget.
- Bellamy, A. J. (2006). *Responsibility to Protect or Right to Intervene?* The International Journal of Human Rights, 10(1), 29-53.
- Bennett, C. (2015). *NGOs and the Politics of Human Rights: The Influence of Human Rights NGOs on Policy in the United States*. Human Rights Review, 16(3), 245-265.

- Ben-Porath, Sigal R. (2006). *Citezenship Under Fire*. New Jersey: Princeton University Press
- Bentham, J. (1789). *An Introduction to the Principles of Morals and Legislation*. Oxford: Clarendon Press.
- Bercovitch, J. (2002). *International Mediation: A Tool for Conflict Resolution*. In D. P. Barash & C. Webel (Eds.), *Peace and Conflict Studies* (pp. 225-243). Sage Publications.
- BPS (Badan Pusat Statistik). (2010). *Sensus Penduduk Indonesia 2010*. Jakarta: BPS.
- Buehler, M. (2020). *Networking for Rights: The Role of Civil Society in Addressing Minority Issues*. Journal of International Relations, 15(3), 45-62.
- Burg, Steven L., & Shoup, Paul S. (1999). *The War in Bosnia-Herzegovina: Ethnic Conflict and International Intervention*. M.E. Sharpe.
- Cigar, Norman. (1995). "The Srebrenica Massacre: A Crime of Genocide." *Journal of Genocide Research*, 3(4), 427-449.
- Crisp, J. (2018). *The Role of Education in Promoting Social Cohesion*. Global Perspectives on Education, 7(1), 112-130.
- D'Cozta, B., (2018). *Conclusion of responsibilities, protection, and rights: children's lives in conflict zones*. *Global Responsibility to Protect* 10, 261-277: Publisher Brill
- Dallaire, R. (2003). *Shake Hands with the Devil: The Failure of Humanity in Rwanda*. Random House.
- Dixon, P. (2001). *The Balkans: A Post-Communist History*. Routledge.
- Eriksen, T. H. (2010). *Ethnicity and Nationalism: Anthropological Perspectives* (3rd ed.). Pluto Press.
- Fearon, James D., dan David D. Laitin. (2003). "Ethnicity, Insurgency, and Civil War." *American Political Science Review*, vol. 97, no. 1, pp. 75-90.
- Firohmatillah, Zulvyanie Pilgrimmy, and Arfin Sudirman. (2019). *Peran Korps Wanita TNI Sebagai Pasukan Pemeliharaan Perdamaian PBB Dalam Humanitarian Assistance Di Lebanon*. Vol 4 No 2.
- Fraser, N. (2009). *Scales of Justice: Reimagining Political Space in a Globalizing World*. Columbia University Press.
- Fraser, S. (2019). *Leadership Training for Minority Communities*. International Journal of Community Development, 9(4), 23-35.

- Freeman, M. (2012). *Human Rights: An Interdisciplinary Approach*. Cambridge University Press.
- Fukuyama, F. (2014). *Political Order and Political Decay: From the Industrial Revolution to the Globalization of Democracy*. Farrar, Straus and Giroux.
- Furnivall, J. S. (1948). *Colonial Policy and Practice: A Comparative Study of Burma and Netherlands India*. Cambridge: Cambridge University Press.
- Ganguly, S. (2001). *Conflict Unending: India-Pakistan Tensions Since 1947*. Columbia University Press.
- Geertz, C. (1973). *The Interpretation of Cultures*. New York: Basic Books.
- Ghai, Y. (2003). *Public Participation and Minorities*. Minority Rights Group International.
- Giddens, A. (2006). *Sociology*. Cambridge: Polity Press.
- Gordana Dobrijevic, (2014) *The Effect of Gender on Negotiation Behavior*, Singidunum Journal of Applied Science Vol. 11 (1). DOI: <https://doi.org/10.5937/ejae11-5298>
- Graham, A. (2005). *War and Peace in the Balkans: A Long-Term Perspective*. Routledge.
- Graham, B. (2002). *Minority Rights: An Overview*. International Journal on Minority and Group Rights, 9(2), 123-144.
- Gurr, Ted Robert. (1993). *Minorities at Risk: A Global View of Ethnopolitical Conflicts*. United States Institute of Peace.
- Hall, S. (1997). *Representation: Cultural Representations and Signifying Practices*. Sage Publications.
- Harris, D. (1995). *Justice and Equality: Rights of Minorities*. Human Rights Quarterly, 17(3), 305-328.
- Harris, D. (2008). *Law of Human Rights*. Oxford University Press.
- Harris, L. (2020). *Policy Development for Minority Rights*. Policy Studies Journal, 48(2), 321-345.
- Hedge, J. (2011). *Balkanization and Its Discontents*. Cambridge University Press.
- Hernández, A. (2004). The Role of Law in Minority Rights. In *Human Rights and Minority Rights* (pp. 145-164). Routledge.
- Hoffmann, S. (2015). *Minorities and Human Rights: A Global Perspective*. Routledge.
- Hofstede, G. (2001). *Culture's Consequences: Comparing Values, Behaviors, Institutions and Organizations Across Nations*. Sage Publications.

- Horowitz, D. L. (1985). *Ethnic Groups in Conflict*. University of California Press.
- Howard, Lise Morje. (2008). *UN Peacekeeping in Civil Wars*. New York : Cambridge University Press
- Hufbauer, G. C., Schott, J. J., & Elliott, K. A. (2009). *Economic Sanctions Reconsidered: History and Current Policy*. Peterson Institute for International Economics.
- Human Rights Watch. (1999). *Leave None to Tell the Story: Genocide in Rwanda*. Diakses dari <https://www.hrw.org/report/1999/01/01/leave-none-tell-story/genocide-rwanda>.
- Human Rights Watch. (2004). *Darfur in Flames: Atrocities in Western Sudan*. Diakses dari hrw.org.
- Human Rights Watch. (2017). “All of My Friends Are Dead”: Deaths in the Rohingya Refugee Crisis. Diakses dari Human Rights Watch.
- Human Rights Watch. (2019). *The Crisis in Rakhine State*. Retrieved from Human Rights Watch.
- Human Rights Watch. (2021). *World Report 2021: Events of 2020*. Human Rights Watch.
- International Committee of the Red Cross (ICRC). (1999). *The International Criminal Tribunal for the former Yugoslavia*. Diakses dari icrc.org.
- International Crisis Group. (2019). *The Crisis in Myanmar’s Rakhine State: A Short History*. Retrieved from International Crisis Group.
- International Rescue Committee. (2020). *Rebuilding Lives: Humanitarian Response to Displacement*. IRC.
- Jones, A. (2020). *Enforcing Minority Rights: Challenges and Opportunities*. Journal of Human Rights, 19(2), 123-142.
- Kadir, M. (2019). *The Rohingya Crisis: A Humanitarian and Political Challenge*. Journal of Humanitarian Affairs, 1(1), 12-25. DOI: 10.1111/jha.12134.
- Kaldor, Mary. (2001). *New and Old Wars: Organized Violence in a Global Era*. Stanford University Press.
- Keane, Fergal. (1996). *Season of Blood: A Rwandan Journey*. Penguin Books.
- Kelsen, H. (1960). *General Theory of Law and State*. Cambridge: Harvard University Press.
- Kerr, Joanna (1999). Building women’s leadership for the 21st century. New York. Diunduh dari www.journalonline.tk

- Kerr, R. (2008). *The International Criminal Court: An Introduction*. Journal of Conflict and Security Law, 13(2), 173-193.
- King, M. L. (1963). Letter from Birmingham Jail.
- Klein, A. (2021). *Challenges of International Intervention in Ethnic Conflicts*. New York: Conflict Studies Press.
- Kumar, R. (2021). *Evidence-Based Advocacy for Minority Rights*. Journal of Social Policy, 50(3), 459-475.
- Kusniati, Retno. (2010). *Integrasi Standar Perlindungan, Penghormatan, dan Pemenuhan HAM Dalam Tugas dan Fungsi Satuan Kerja Perangkat Daerah*. Media.Neliti.com
- Kuzmanovic, B. (2011). *Dialogue and Reconciliation in the Balkans: The Path to a Sustainable Peace*. Global Policy Journal.
- Kymlicka, W. (2001). *Politics in the Vernacular: Nationalism, Multiculturalism, and Citizenship*. Oxford University Press.
- Kymlicka, W. (2007). *Multicultural Odysseys: Navigating the New International Politics of Diversity*. Oxford University Press.
- Kymlicka, W. (2013). *Multicultural Citizenship: A Liberal Theory of Minority Rights*. Oxford University Press.
- Kymlicka, W. (2015). *Multicultural Citizenship: A Liberal Theory of Minority Rights*. Oxford University Press.
- Kymlicka, W. (2018). *Multicultural Citizenship: A Liberal Theory of Minority Rights*. Oxford University Press.
- Lederach, J. P. (2005). *The Moral Imagination: The Art and Soul of Building Peace*. Oxford University Press.
- Lemarchand, R. (2009). *The Dynamics of Genocide in Rwanda: A Synthesis of Causes*. Diakses dari jstor.org.
- Levitsky, S., & Way, L. A. (2010). Competitive Authoritarianism: Hybrid Regimes after the Cold War. Cambridge University Press.
- Lijphart, A. (1977). *Democracy in Plural Societies: A Comparative Exploration*. Yale University Press.
- Lindsey, L. L. (2018). Understanding Minority Rights: A Global Perspective. Rowman & Littlefield.
- Lipsky, M. (1968). Protest as a Political Resource. American Political Science Review, 62(4), 1144-1158.
- Locke, J. (1689). *Two Treatises of Government*. London: Awnsham Churchill.
- López, R. A. (2019). *Minorities and the State: A Study of the Challenges Facing Minority Groups in Modern Democracies*. Cambridge University Press.

- Lund, J. F. (2014). *Indigenous Peoples and Forest Management: The Case of the Dayak in Indonesia*. In *The Routledge Handbook of Forest Ecology*. Routledge.
- Makkai, T., & Ritchie, J. (2000). *Minorities and Human Rights: International Perspectives*. International Journal of Human Rights, 4(1), 1-22.
- Mamdani, M. (2001). *When Victims Become Killers: Colonialism, Nativism, and the Genocide in Rwanda*. Princeton University Press.
- Mamdani, M. (2001). *When Victims Become Killers: Colonialism, Nativism, and the Genocide in Rwanda*. Princeton University Press.
- Mann, M. (2005). *The Dark Side of Democracy: Explaining Ethnic Cleansing*. Cambridge University Press.
- Marr, P. (2003). *The Balkans: A Short History from Greek Times to the Present Day*. The London Press.
- Marsha A. Freeman, Christine Chinkin, Beate Rudolf (2012). *The UN Convention on the Elimination of All Forms of Discrimination Against Women*. <https://www.un.org/womenwatch/daw/cedaw/>. Diakses pada 7 Pebruari 2024.
- Massey, D. S., & Denton, N. A. (1993). *American Apartheid: Segregation and the Making of the Underclass*. Harvard University Press.
- Matsumoto, H. (2015). *Global Awareness and Advocacy for Ethnic Minorities*. Ethnic Studies Review, 38(2), 56-78.
- Meyer, H., & Cummings, J. (2007). *Protecting Minority Rights: The Role of National Institutions*. The Human Rights Forum, 12(1), 45-60.
- Meyer, S. (2019). *Accountability and Human Rights: The Role of NGOs*. Journal of Human Rights Practice, 11(1), 87-101.
- Mumtazinur. (2017, Maret 1). *Peran Perempuan dalam Proses Pemulihan Perdamaian di Burundi melalui Penerapan Resolusi 1325 Dewan Keamanan PBB. III*. Retrieved June 1, 2022, from <https://jurnal.ar-raniry.ac.id/index.php/equality/article/download/1951/1455>
- Nelson, Julie and England, Paula (2002), *Feminist Philosophies of Love and Work, Hypatia*, Vol. 17, No 2, p. 1-18.
- Nur Azizah, (2017). *Gender dan Politik*, The Phinisi Press: Yogyakarta
- OCHA. (2018). *Rohingya Crisis: Situation Report*. Diakses dari OCHA.

- Perserikatan Bangsa-Bangsa. (1948). *Deklarasi Universal Hak Asasi Manusia*. Diakses dari <https://www.un.org/en/universal-declaration-of-human-rights>.
- Perserikatan Bangsa-Bangsa. (1992). *Declaration on the Rights of Persons Belonging to National or Ethnic, Religious and Linguistic Minorities*. Adopsi oleh Resolusi Majelis Umum 47/135.
- Power, S. (2002). *A Problem from Hell: America and the Age of Genocide*. HarperCollins.
- Putnam, R. D. (2007). E Pluribus Unum: Diversity and Community in the Twenty-first Century. *Scandinavian Political Studies*, 30(2), 137–174.
- Rahardjo, S. (2008). *Hukum dan Moralitas*. Jakarta: Kompas.
- Ramsbotham, O., & Woodhouse, T. (2010). *Contemporary Conflict Resolution*. Polity Press.
- Reeves, R. V., & Rothwell, J. (2015). *Class and Culture in the US: Lessons from the British Experience*. Economic Studies at Brookings.
- Rothberg, Robert. (2006). *The Yugoslav Wars: 1991-2001*. Oxford University Press.
- Sambanis, Nicholas. (2001). "Do Ethnic and Nonethnic Civil Wars Have the Same Causes? A Theoretical and Empirical Inquiry (Part 1)." *Journal of Conflict Resolution*, vol. 45, no. 3, pp. 259-282.
- Schabas, W. A. (2007). *An Introduction to the International Criminal Court*. Cambridge University Press.
- Schmidt, A. (2019). *Integration of Refugees: Challenges and Opportunities in Germany*. *European Journal of Migration and Law*, 21(3), 297-315.
- Sen, A. (1999). *Development as Freedom*. Oxford University Press.
- Smith, A. D. (1986). *The Ethnic Origins of Nations*. Oxford: Blackwell.
- Smith, A. D. (2001). *Nationalism and Modernism: A Critical Survey of Recent Theories of Nations and Nationalism*. Routledge.
- Smith, A. D. (2014). *Nationalism and Modernism: A Critical Survey of Recent Theories of Nations and Nationalism*. Routledge.
- Smith, J. (2020). *Ethnic Conflicts in the 21st Century: A Global Perspective*. New York: Global Press.
- Smith, J. (2020). *Resistance and the Politics of Minority Rights*. Routledge.
- Smith, R. (2019). *The Impact of International Human Rights Law on National Legislation: A Case Study of Minority Rights*. *Human Rights Law Review*, 19(1), 45-67.

- Suharto, H. (2019). The Rights of Ethnic Minorities in Indonesia. *Journal of Human Rights*, 18(3), 307-322.
- Suryadinata, L. (1997). *Etnis Tionghoa dan Nasionalisme Indonesia*. LP3ES.
- Taylor, C. (1994). *Multiculturalism: Examining the Politics of Recognition*. Princeton University Press.
- The Guardian. (2021). *Ethiopia's Tigray conflict: a timeline of the war and its impact*. Diakses dari theguardian.com.
- Thornhill R., and Palmer C.T. (2000). *A Natural History of Rape: Biological Bases of Sexual Coercion*, Cambridge and London: MIT Press.
- Tilly, C. (2004). Social Movements, 1768–2004. Paradigm Publishers.
- Tilly, C. (2005). *Trust and Trustworthiness*. Russell Sage Foundation.
- Todorova, M. (2009). *Imagining the Balkans*. Oxford University Press.
- UN. (2022). *Minority Rights: A Global Perspective*. United Nations. Retrieved from <https://www.un.org/en/minority-rights>.
- Undang-Undang Dasar 1945. (1945). Diakses dari Setkab.go.id.
- Undang-Undang No. 39 Tahun 1999 tentang Hak Asasi Manusia. (1999). Diakses dari JDIH.go.id.
- UNESCO. (2001). *The Right to Participate: An Overview of Minority Rights*. United Nations Educational, Scientific and Cultural Organization.
- UNESCO. (2009). *The Role of Minorities in Sustainable Development: The Impact of Marginalization on Access to Resources*. Paris: United Nations Educational, Scientific and Cultural Organization.
- UNHCR. (2011). *Global Trends: Refugees, Asylum Seekers, Returnees, Internally Displaced and Stateless Persons*. United Nations High Commissioner for Refugees.
- UNHCR. (2020). *Global Trends: Forced Displacement in 2019*. Diakses dari UNHCR.
- United Nations High Commissioner for Refugees (UNHCR). (2011). *The Role of the International Community in Protecting Minorities*. Diakses dari <https://www.unhcr.org/4b2a1d329.pdf>.
- United Nations Human Rights Council. (2018). *Report of the independent international fact-finding mission on Myanmar*. Retrieved from UN Human Rights Council.
- United Nations. (1948). *Universal Declaration of Human Rights*. United Nations.

- United Nations. (1965). *International Convention on the Elimination of All Forms of Racial Discrimination*.
- United Nations. (2005). *Gender and United Nations Peacekeeping Operations*. New York: Gender Unit, Department of Peacekeeping Operations.
- United Nations. (2007). *United Nations Declaration on the Rights of Indigenous Peoples*. United Nations General Assembly.
- United Nations. (2017). *Report of the independent international fact-finding mission on Myanmar*. Retrieved from UN Human Rights Council.
- United Nations. (2018). *Report of the Human Rights Council on the Protection of Minorities*. Retrieved from <https://www.un.org>
- United Nations. (2018). *Report of the Independent International Fact-Finding Mission on Myanmar*. Diakses dari United Nations.
- Van den Berghe, P. L. (1967). *Race and Racism: A Comparative Perspective*. New York: John Wiley & Sons.
- Vertovec, S. (2001). Transnationalism and Identity. *Journal of Ethnic and Migration Studies*, 27(4), 573–582.
- Waismann, C. (2010). *Media and the Human Rights Movement: Reflections on the Role of the Media in Promoting Human Rights*. The Journal of Human Rights, 9(4), 355-370.
- Weber, M. (1978). *Economy and Society: An Outline of Interpretive Sociology*. Berkeley: University of California Press.
- Williams, L. (2021). *Advocacy for Minorities: Strategies for Change*. International Journal of Human Rights, 25(3), 201-220.
- Williams, L., & Jones, T. (2019). *The Role of NGOs in Promoting Minority Rights: A Case Study Approach*. London: Academic Publishing.
- Wirth, L. (1945). "The Problem of Minority Groups." In R. Linton (Ed.), *The Science of Man in the World Crisis* (pp. 347-372). New York: Columbia University Press.
- Woods, K. (2017). *The Rohingya: A History of Persecution*. The Diplomat. Retrieved from The Diplomat.
- Woodward, Susan L. (1995). *Balkan Tragedy: Chaos and Dissolution after the Cold War*. Brookings Institution Press.
- World Bank. (2010). *World Development Report 2010: Development and Climate Change*. World Bank Publications.
- World Bank. (2018). *World Development Report 2018: Learning to Realize Education's Promise*. Washington, DC: World Bank Publications.

World Food Programme. (2021). *Emergency Food Assistance for Vulnerable Populations*. WFP.

Wright, S. (2013). *Minority Rights in Asia: Theoretical Perspectives and Practical Challenges*. Routledge.

Allport, G. W. (1954). *The Nature of Prejudice*. Addison-Wesley.

PROFIL PENULIS



Fany Anggun Abadi adalah dosen muda di Hubungan Internasional, Universitas Peradaban, Bumiayu. Ia menyelesaikan studi sarjana di jurusan Hubungan Internasional Universitas Peradaban pada tahun 2021, dan melanjutkan pendidikan magister pada program Pascasarjana Hubungan Internasional di Universitas Muhammadiyah Yogyakarta, lulus pada tahun 2023.

Ketertarikannya terhadap isu-isu strategis global, regionalisme, dan dinamika kelompok minoritas menjadikannya aktif dalam kegiatan akademik dan publikasi ilmiah. Ia pernah menulis dan menerbitkan berbagai artikel di jurnal bereputasi nasional, antara lain terkait Indo-Pacific Economic Framework, peran Organisasi Kerjasama Islam (OKI) dalam konflik Palestina, dan isu perdagangan anak dalam kerja sama Indonesia-ECPAT. Selain itu, ia juga menjadi kontributor dalam sejumlah buku kolaboratif bertema globalisasi, komunikasi profetik, dan hubungan internasional kontemporer.

Tesisnya berjudul *Pengaruh Indo-Pacific Economic Framework terhadap Strategi Kebijakan Maritim Indonesia di Indo-Pasifik*, menunjukkan minatnya pada isu geopolitik dan kebijakan luar negeri Indonesia di kawasan Indo-Pasifik.

Dalam bidang pengajaran, Fany dikenal sebagai dosen yang aktif mengembangkan bahan ajar yang kontekstual, kritis, dan berbasis isu-isu global aktual. Buku ajar *Etnis dan Minoritas* (Dari Prespektif Hubungan Internasional) ini merupakan salah satu kontribusi akademiknya dalam membekali mahasiswa dengan pemahaman yang kuat tentang keberagaman, keadilan sosial, dan tantangan relasi mayoritas-minoritas dalam dunia yang semakin kompleks.